

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

ANNUAL REPORT FORM FOR PERMITTED  
CONFINED ANIMAL FACILITIES

REPORTING PERIOD:  
2014

PERMITTEE NAME: Richard E Campbell PERMIT NUMBER: 3540-WK-5

PHONE NUMBER: 870-434-5974 AFIN NUMBER:  
51-00020

FACILITY TYPE AND SIZE: Swine Farrowing 300 Sow  
(ie., 200 Cow Dairy, 2,500 Swine Finishing, 80,000 Bird Layer Operation, etc.)

WASTE DISPOSAL SYSTEM CONSISTS OF:  
Ponds Closed in November 2013  
(ie., Holding Pond, Holding Pond & Settling Basin, Concrete Holding Tank, etc.)

WASTE APPLICATION METHOD: Tank Spreader Irrigation System  
(ie., Tank Spreader, Irrigation System, etc.)

NO. OF APPLICATION FIELDS: 38

TOTAL AVAILABLE ACREAGE: 616

WASTEWATER SAMPLE LOCATION: N/A  
(Lagoon During Pumping or Field During Application)

YOU MUST SUBMIT A COPY OF THE WASTEWATER ANALYSIS FOR EACH SAMPLE PROVIDED TO THE COOPERATIVE EXTENSION SERVICE OR A PRIVATE LAB. THE WASTEWATER ANALYSIS MUST INCLUDE: pH (su), TOTAL NITROGEN, AMMONIA NITROGEN, TOTAL POTASSIUM, TOTAL PHOSPHORUS, AND PERCENT SOLIDS.

IN ADDITION, YOU MUST SUBMIT A COPY OF THE SOIL ANALYSIS FOR EACH FIELD WITH THIS FORM. THE SOIL ANALYSIS MUST INCLUDE: pH (su), POTASSIUM (lbs/ac), PHOSPHORUS (lbs/ac), AND NITRATES (lbs/ac). AT LEAST ONE SOIL ANALYSIS SHOULD BE DONE FOR EACH 30 ACRE TRACT.

PLEASE COMPLETE THE TABLE ON THE BACK FOR THE LAND APPLICATION REPORT. YOU MUST SIGN AND DATE THIS REPORT AND SUBMIT IT TO THE DEPARTMENT PRIOR TO MAY 30th OF EACH YEAR. PLEASE KEEP A COPY OF THIS REPORT, THE SOIL ANALYSIS, AND THE WASTEWATER ANALYSIS FOR YOUR RECORD AT THE FACILITY.

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION.		
<u>Richard Campbell</u>	<u>Richard Campbell</u>	<u>1-22-2015</u>
OWNER OR OPERATOR (Please Print)	SIGNATURE	DATE

Mail complete annual report form and annual application report to:

# ANNUAL ANIMAL WASTE LAND APPLICATION REPORT

PERMITTEE NAME: Richard Campbell PERMIT NUMBER: 3540-WR-5

Field Name or/and Number	Crop Type	Total* Area Applied (acres)	Total** Volume Applied (gallons)	Total*** Nitrogen (lbs/1000 gal.)	Calculated Nitrogen Applied (lbs/ac)
(1)	(2)	(3)	(4)	(5)	(6)
<i>No Nitrogen Applied In 2014</i>					

\* Total available area is the area where manure was applied during the reporting period (this data can be obtained from the management plan).  
 \*\* Total volume applied is the total volume applied to the field during the whole reporting period (this data can be obtained from record sheet).  
 \*\*\* Total Nitrogen concentration (lbs/1000 gallons) can be obtained from the wastewater analysis sheet.

Column (6) = Nitrogen Applied (lbs/ac) = Column(4) X Column(5) ÷ Column (3) ÷ 1,334

**NOTE: You may make additional copies of this table as needed.**

Mail complete annual report form and annual application report to:  
 Arkansas Department of Environmental Quality  
 Permits Branch, Water Division  
 5301 Northshore Drive  
 North Little Rock, AR 72118

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

ANNUAL REPORT FORM FOR PERMITTED  
CONFINED ANIMAL FACILITIES

REPORTING PERIOD:  
2015

PERMITTEE NAME: Ellis Campbell PERMIT NUMBER: 3540-WA-6

PHONE NUMBER: 870-434-5823 AFIN NUMBER:  
51-00020

FACILITY TYPE AND SIZE: Swine Farrowing  
(ie., 200 Cow Dairy, 2,500 Swine Finishing, 80,000 Bird Layer Operation, etc.)

WASTE DISPOSAL SYSTEM CONSISTS OF:  
Ponds Closed in November 2013  
(ie., Holding Pond, Holding Pond & Settling Basin, Concrete Holding Tank, etc.)

WASTE APPLICATION METHOD: Tank Spreader Irrigation System  
(ie., Tank Spreader, Irrigation System, etc.)

NO. OF APPLICATION FIELDS: 38

TOTAL AVAILABLE ACREAGE: 616

WASTEWATER SAMPLE LOCATION: N/A  
(Lagoon During Pumping or Field During Application)

YOU MUST SUBMIT A COPY OF THE WASTEWATER ANALYSIS FOR EACH SAMPLE PROVIDED TO THE COOPERATIVE EXTENSION SERVICE OR A PRIVATE LAB. THE WASTEWATER ANALYSIS MUST INCLUDE: pH (su), TOTAL NITROGEN, AMMONIA NITROGEN, TOTAL POTASSIUM, TOTAL PHOSPHORUS, AND PERCENT SOLIDS.

IN ADDITION, YOU MUST SUBMIT A COPY OF THE SOIL ANALYSIS FOR EACH FIELD WITH THIS FORM. THE SOIL ANALYSIS MUST INCLUDE: pH (su), POTASSIUM (lbs/ac), PHOSPHORUS (lbs/ac), AND NITRATES (lbs/ac). AT LEAST ONE SOIL ANALYSIS SHOULD BE DONE FOR EACH 30 ACRE TRACT.

PLEASE COMPLETE THE TABLE ON THE BACK FOR THE LAND APPLICATION REPORT. YOU MUST SIGN AND DATE THIS REPORT AND SUBMIT IT TO THE DEPARTMENT PRIOR TO MAY 30th OF EACH YEAR. PLEASE KEEP A COPY OF THIS REPORT, THE SOIL ANALYSIS, AND THE WASTEWATER ANALYSIS FOR YOUR RECORD AT THE FACILITY.

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION.

Ellis Campbell                      Ellis Campbell  
OWNER OR OPERATOR (Please Print)                      SIGNATURE                      DATE 12-30-2015

Mail complete annual report form and annual application report to:

# ANNUAL ANIMAL WASTE LAND APPLICATION REPORT

PERMITTEE NAME: Ellis Campbell PERMIT NUMBER: 3.540-WA-6

Field Name or/and Number	Crop Type	Total* Area Applied (acres)	Total** Volume Applied (gallons)	Total*** Nitrogen (lbs/1000 gal.)	Calculated Nitrogen Applied (lbs/ac)
(1)	(2)	(3)	(4)	(5)	(6)
No Litter Applied In 2015					

\* Total available area is the area where manure was applied during the reporting period (this data can be obtained from the management plan).  
 \*\* Total volume applied is the total volume applied to the field during the whole reporting period (this data can be obtained from record sheet).  
 \*\*\* Total Nitrogen concentration (lbs/1000 gallons) can be obtained from the wastewater analysis sheet.

Column (6) = Nitrogen Applied (lbs/ac) = Column(4) X Column(5) ÷ Column (3) ÷ 1,334

**NOTE: You may make additional copies of this table as needed.**

Mail complete annual report form and annual application report to:  
 Arkansas Department of Environmental Quality  
 Permits Branch, Water Division  
 5301 Northshore Drive  
 North Little Rock, AR 72118

# ADEQ

ARKANSAS  
Department of Environmental Quality

CERTIFIED MAIL: RETURN RECEIPT REQUESTED 91 7199 7035 3550 4257

December 18, 2015

Ellis Campbell  
Dba EC Farms  
P.O. Box 52  
Vendor, AR 72683

RE: Draft Permit No. 3540-WR-7

Dear Mr. Campbell:

During review of the modification request for EC Farms (draft Permit No. 3540-WR-7), it was noted that the facility had not submitted the 2010, 2013 and 2014 Annual Reports, as required by Part II of the Permit.

Please submit the 2010, 2013 and 2014 Annual Reports no later than January 29, 2015.

Should you have any questions about this matter, please contact Katherine McWilliams at 501-682-0651, or by e-mail at the following email address [mcwilliamsk@adeq.state.ar.us](mailto:mcwilliamsk@adeq.state.ar.us).

Sincerely,



Ellen Carpenter  
Chief, Water Division

Cc: Lorie Gutting, Chief, Legal Division  
Mo Shafii, Assistant Chief, Water Division  
John Bailey, Permits Branch Manager  
Richard Healey, Enforcement Branch Manager  
Jason Bolenbaugh, Inspection Branch Manager